



GOAL SETTING COMMITTEE
Wednesday, June 17, 2026 – 3:30 p.m.
Teleconference
Room 1N-142 – 1st Floor
Office of Small Business Development
50 South Military Trail
West Palm Beach, FL 33415

AGENDA

I. CALL TO ORDER

II. ADOPTION OF JUNE 17, 2026 AGENDA

III. APPROVAL OF JUNE 3, 2026 MINUTES

IV. REVIEW OF PROJECTS*

V. PROJECT

AMOUNT

- | | |
|---|--------------|
| 1. Project No: - Asbestos and Lead Abatement (Annual) - FDO | \$1,000,000 |
| 2. Project No: - North County Courthouse Renovations/P 2024 006280 - FDO | \$9,000,000 |
| 3. Project No: - New Emergency Operations Building and Parking Garage/P 2024-000108 - FDO | \$11,000,000 |
| 4. Project No: - Request for Pre-Qualification of Vendors for Vehicles, Equipment, Attachments, Accessories, Tools, and Supplies - FDO | \$2,625,000 |
| 5. Project No: - Soil Amendments Turf Application - Parks | \$700,000 |

VI. OLD BUSINESS

VII. NEW BUSINESS

VIII. SBE Project Update Success Stories

IX. COMMITTEE COMMENTS

X. DIRECTORS COMMENTS

XI. PUBLIC COMMENT

XII. ADJOURNMENT

*Public comments will follow the discussion of each project and will be limited to three (3) minutes per person.